



**FINANCE COMMITTEE**  
**Town of Grafton**  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335 x 1201  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

2023 MAR -6 PM 1:39

RECEIVED TOWN CLERK  
GRAFTON MA

---

**Finance Committee**  
**MEETING AGENDA**  
**Wednesday, March 8, 2023**  
**7:00PM**  
**Conference Room A**  
**AND**  
**via Zoom**

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/85820357778>

Telephone: +1 301 715 8592

Webinar ID: 858 2035 7778

**CALL TO ORDER**

- 1. Review the FY24 School Department Budget with Superintendent Jay Cummings and Director of Finance Anita Patel**
- 2. Correspondence**
- 3. Discuss State of the Town Message**
- 4. Meeting Minutes**
  - a. January 18, 2023**
  - b. January 25, 2023**

**ADJOURN**